



**Program being applied for (Please circle):** 

| 1. New Haven Paramedic Progra  | m 2. Healthcare        | <b>Professional to Paramedic</b> | 3. Hybrid A         | ccelerated Program |
|--|------------------------|----------------------------------|---------------------|--------------------|
| 4. Licensed Paramedic to Nation  | ally Registered Parame | dic 5. Military Medic            | to Civilian Paramed | lic                |
| 6. Echo Hose/Bridgeport Hospital Satellite Program 7. South Windsor CPR Training Professionals Satellite Program |                        |                                  |                     |                    |
| Please fill out application comark as N/A.   |                        |                                  | · line does not ap  | ply to you, please |
|  | 1                      | <u>Demographics</u>              |                     |                    |
| Name: First  | M' 111                 | DOB:                             |                     |                    |
|  |                        |                                  |                     |                    |
| Home Address:  |                        | City/Town:                       | State:              | Zip:               |
| SSN:   | E-M                    | fail Address:                    |                     |                    |
| Home Phone Number:   |                        | Cell Phone Nur                   | nber:               |                    |
| Driver's License Number:   |                        | Expiration Date                  | 2:                  | State:             |
| EMT Certification Number:  |                        | Expiration Date                  | e:                  | State:             |
| How did you hear about us?   |                        |                                  |                     |                    |
|  | <u>Primary I</u>       | EMS Employer/Service             |                     |                    |
| Organization Name:   |                        | Phone N                          | Number:             |                    |
| Address:   |                        | City/Town:                       | State:              | Zip:               |
| Position:  |                        | Date Employed:                   | To                  | :                  |
| Duties/Responsibilities:   |                        |                                  |                     |                    |
| Supervisor:  |                        | Title/Ra                         | nnk:                |                    |
| Supervisor's Signature:  |                        |                                  | Da                  | te:                |





#### Secondary EMS Employer/Service (if applicable)

| Organization Name: Phone Number: |   |         |      |
|----------------------------------|---|---------|------|
| Address:                         | City/Town:  | State:  | Zip: |
| Position:                        | Date Employed:  | To      | :    |
| Duties/Responsibilities:         |   |         |      |
| Supervisor:                      | Title/Ra  | nnk:    |      |
| Supervisor's Signature:          |   | Da      | ıte: |
|                                  | PRIOR EMS affiliations beginning w<br>Attach separate sheet if necessary. |         |      |
|                                  | Phone N   |         |      |
|                                  | City/Town:  |         |      |
| Position:                        | Date Employed:  | To      | :    |
| Duties/Responsibilities:         |   |         |      |
| Supervisor:                      | Title/Ra  | nnk:    |      |
| Organization Name:               | Phone N   | Number: |      |
| Address:                         | City/Town:  | State:  | Zip: |
| Position:                        | Date Employed:  | To      | :    |
| Duties/Responsibilities:         |   |         |      |
| Supervisor:                      | Title/R:  | ank:    |      |





#### **Non-EMS Employment**

| Organization Name:       | Phone Number:  |         |      |
|--------------------------|----------------|---------|------|
| Address:                 | City/Town:     | State:  | Zip: |
| Position:                | Date Employed: | To:     |      |
| Duties/Responsibilities: |                |         |      |
| Supervisor:              | Title/F        | Rank:   |      |
| Organization Name:       | Phone          | Number: |      |
| Address:                 | City/Town:     | State:  | Zip: |
| Position:                | Date Employed: | To:     |      |
| Duties/Responsibilities: |                |         |      |
| Supervisor:              | Title/F        | Rank:   |      |
| Organization Name:       | Phone          | Number: |      |
| Address:                 | City/Town:     | State:  | Zip: |
| Position:                | Date Employed: | To:     |      |
| Duties/Responsibilities: |                |         |      |
| Supervisor:              |                |         |      |





#### **Military Service**

| Branch:                          | Current Status:   |         |      |  |
|----------------------------------|-------------------|---------|------|--|
| Rank:                            | Dates of Service: | To:     |      |  |
| Duties/Responsibilities:         |                   |         |      |  |
| Type of Discharge:               |                   |         |      |  |
|                                  | <b>Education</b>  |         |      |  |
| School:                          |                   |         |      |  |
| Address:                         | City/Town:        | State:  | Zip: |  |
| Dates Attended:                  | Years Completed:  | Degree: |      |  |
| If no degree, courses attended:  |                   |         |      |  |
|                                  |                   |         |      |  |
| School:                          |                   |         |      |  |
| Address:                         | City/Town:        | State:  | Zip: |  |
| Dates Attended:                  | Years Completed:  | Degree: |      |  |
| If no degree, courses attended:  |                   |         |      |  |
|                                  |                   |         |      |  |
| School:                          |                   |         |      |  |
|                                  | City/Town:        | State:  | Zip: |  |
| Dates Attended: Years Completed: |                   | Degree: |      |  |
| If no degree, courses attended:  |                   |         |      |  |





| Have you ever had any let              | ony or criminal convi | ctions other than minor tr | affic violations? |  |
|--|-----------------------|----------------------------|-------------------|--|
| Yes                                    | No                    |                            |                   |  |
| ************************************** |                       |                            |                   |  |
| If <b>YES</b> , please explain         |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
|  |                       |                            |                   |  |
| Applicant Signature                    |                       | Date                       |                   |  |





#### **RELEASE OF INFORMATION**

| Authorization to release info | ormation to the Yale New F | Haven Hospital Center for EMS.   |
|-------------------------------|----------------------------|--|
| TO: Employer/ school          |                            |  |
| representatives of the Yale N | New Haven Hospital Center  | release to Yale New Haven Hospital Center for EMS and r for EMS, any information necessary to evaluate my oplication for Paramedic Training. This release is valid |
| for a period of twenty-four ( |                            |  |
|                               |                            |  |
| Applicant Signature           |                            | Date   |
|                               |                            |  |
|                               |                            |  |
|                               |                            |  |
| Note to Candidate:            |                            |  |
| Submit one for each emplo     | yer or school listed above | ·  |





#### **HEALTH INSURANCE WAIVER**

| I, , understand t                                       | that in the course of my paramedic training, I may have an     |
|---|--|
| ·   | nd/or infectious diseases. I agree to maintain personal health |
| insurance during my training and understand that th     | e Yale New Haven Hospital Center for EMS paramedic             |
| program will not provide such coverage. Furthermo       | re, the Yale New Haven Hospital Center for EMS                 |
| paramedic program and its clinical affiliates and int   | ernship sites will not provide worker's compensation           |
| insurance to students for training related illnesses or | r injuries.  |
|   |  |
|   |  |
| Amuliaant Ciamatuma                                     | Data   |
| Applicant Signature                                     | Date   |





### SUBSTANCE ABUSE FORM

| Applicant Signature                                       | Date  |
|---|---|
|   |   |
| reason for dismissal from the program.                    |   |
| rangan for diamiggal from the program                     |   |
| alcohol problems and that I do not use illegal drugs. I   | understand that discovery of such addiction or use may be |
| I certify that I am not actively addicted to alcohol or o | other drugs. I certify that I have no substance abuse or  |





#### **HEPATITIS B FORM**

| I have been advised by the Yale New Haven Hospital Cent       | er for EMS Paramedic program that I should be         |
|---|---|
| vaccinated against Hepatitis B, and if I decline, I understan | d I will likely be exposed to hepatitis B and other   |
| infectious diseases and that contracting the illness may hav  | e serious consequences, including that of death. I    |
| further understand that failure to have various up to date va | ccinations and provide proof of the same, may         |
| preclude me from participating in clinical experiences and    | field internship necessary for successful graduation. |
|   |   |
|   |   |
|   |   |
|   |   |
| Applicant Signature Da  | te  |





#### **Hepatitis B Vaccination Declination**

(Only fill out if you choose NOT to get vaccinated for Hepatitis B virus)

| Student Name:  | Date of Birth:                                  |
|--|---|
| I understand that due to my occupational exposure to blood or oth clinical and field internship rotations, I may be at risk of acquiring decline receiving the hepatitis B vaccination at this time. I understand  | g the hepatitis B virus (HBV) infection. I      |
| to be at risk of acquiring hepatitis B, a serious disease. If, in the fit to blood or other potentially infectious materials while at clinical with hepatitis B vaccine, I may do so and rescind this declination. | and field rotations and I want to be vaccinated |
| Reason for Declination:  |   |
|  |   |
| Signature:   | Date:   |





| I attest that all information in this application is correc | et and truthful. I understand that discovery of falsification |
|---|---|
| of the above is full and sufficient reason for dismissal    | from the program. I have read the program description         |
| and information.  |   |
|   |   |
|   |   |
| Applicant Signature   | Date  |





#### **Application Check List**

| Comp  | leted and notarized application packet                       |  |  |
|---|--|--|--|
| Photo   | copies of the following items                                |  |  |
| 0   | Driver's License   |  |  |
| 0   | EMT Certification  |  |  |
| 0   | CPR Certification  |  |  |
| 0   | Diploma (High School or College)                             |  |  |
| 0   | ICS 100, 200, 700, 800 Certifications                        |  |  |
| 0   | Proof of Positive Titer (from the current calendar year) of: |  |  |
|   | <ul><li>MMR</li></ul>  |  |  |
|   | ■ Varicella  |  |  |
|   | <ul> <li>Hepatitis B (or waiver)</li> </ul>                  |  |  |
| 0   | Proof of TDAP vaccination                                    |  |  |
| 0   | Proof of COVID vaccination with booster                      |  |  |
| 0   | PPD or equivalent (from the current calendar year)           |  |  |
| Schoo   | l transcripts (most recent degree/diploma received)          |  |  |
| Comp  | leted health assessment form                                 |  |  |
| Three   | (3) letters of recommendation                                |  |  |
| □ \$75 non-refundable application fee (Money Order, Bank Check, Debit/Credit Card Only. No Personal |  |  |  |
| Check   | s)   |  |  |
|   |  |  |  |
|   |  |  |  |

All items must be present in order for application to be accepted. The only exception to this will be if a candidate's transcripts are being sent directly to Echo Hose from the issuing institution, however application will not be processed until transcripts have been received.